

**2017 Virginia Law Enforcement Challenge Application**

*Applications are due to* *VLEC@vachiefs.org* *by* ***Friday, May 5, 2017,*** *by* ***11:59 PM***

***Click here for a copy of the LEC How-To Guide:*** [***http://bit.ly/2pG1F0j***](http://bit.ly/2pG1F0j)

Agency (*as it would appear on an award)*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number of Sworn Personnel: \_\_\_\_\_\_\_\_ Total Number of Uniformed Officers on the Street: \_\_\_\_\_\_\_

Submitter(s) (*main point of contact for application): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_

Submitter Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Submitter Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department Head: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Attachments Packet Checklist**

**Special Award Considerations**

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**Impaired Driving\***

**Occupant Protection\***

**Speed Awareness\***

Bike/Pedestrian Safety

Commercial Motor Vehicle Safety

Distracted Driving

Motorcycle Safety

Technology

Traffic Incident Management

**State/Local Issue is Special Award Consideration\*\* yes no**

***If yes, which one?***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Each attachment should be no longer or larger than 10 pages and 10 MB.*

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NLEC Application **(required)**

Speed Awareness Narrative **(required)**

Speed Awareness Policies **(required)**

Impaired Driving Narrative **(required)**

Impaired Driving Policies **(required)**

Occupant Protection Narrative **(required)**

Occupant Protection Policies **(required)**

State/Local Issue Narrative **(required)**

State Local Issue Policies **(required)**

Special Award Application(s) **(1 attachment including narratives and policies for each award) (optional)**

*\*Your agency is automatically considered for this Special Award upon submission of NLEC application*

*\*\*Cannot be Speed Awareness, Impaired Driving, or Occupant Protection; must be chosen from other Special Awards*

***Please continue to Pages 2-4 for Submission Disclosure Questions***

# Submission Disclosure Questions

*Please answer the following questions to the best of your ability.*

1. Total roadway crashes in 2014: \_\_\_\_\_\_\_

2. Total roadway crashes in 2015: \_\_\_\_\_\_\_

3. Total roadway crashes in 2016: \_\_\_\_\_\_\_

4. Total fatal crashes in 2014: \_\_\_\_\_\_\_

5. Total fatal crashes in 2015: \_\_\_\_\_\_\_

6. Total fatal crashes in 2016: \_\_\_\_\_\_\_

7. Total injury crashes in 2014: \_\_\_\_\_\_\_

8. Total injury crashes in 2015: \_\_\_\_\_\_\_

9. Total injury crashes in 2016: \_\_\_\_\_\_\_

**Impaired Driving**

*For guidance on completing your Impaired Driving attachments, please refer to page 5 of the How-To Guide:* [*http://bit.ly/2pG1F0j*](http://bit.ly/2pG1F0j)

1. This agency has a written policy making impaired driving enforcement a priority: yes\_\_\_\_ no\_\_\_\_

2. Number of officers who received training in 2016 in impaired driving: \_\_\_\_\_\_\_

3. This agency participates in officer recognition programs for impaired driving detection and apprehension: yes\_\_\_\_ no\_\_\_\_

4. Number of Impaired Driving Arrests in 2014: \_\_\_\_\_\_\_

5. Number of Impaired Driving Arrests in 2015: \_\_\_\_\_\_\_

6. Number of Impaired Driving Arrests in 2016: \_\_\_\_\_\_\_

7. Total number of fatal and injury crashes related to Impaired Driving in 2016: \_\_\_\_\_\_\_

8. Percentage of fatal and injury crashes related to Impaired Driving in 2016: \_\_\_\_\_\_\_

9. This agency is allowed to conduct Impaired Driving Checkpoints: yes\_\_\_\_ no\_\_\_\_

10. Number of Special Enforcement Efforts in 2016 for Impaired Driving (saturation patrols, checkpoints, etc.): \_\_\_\_\_\_\_

11. Output Statistics: How many DUI citations were issued in target areas?: \_\_\_\_\_\_\_

12. Output Statistics: How many DUI citations were issued during the target times?: \_\_\_\_\_\_\_

13. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_

14. Output Statistics: How many contacts in target areas?: \_\_\_\_\_\_\_

**Occupant Protection**

*For guidance on completing your Occupant Protection attachments, please refer to page 6 of the How-To Guide:* [*http://bit.ly/2pG1F0j*](http://bit.ly/2pG1F0j)

1. This agency has a written policy making safety belt and child passenger safety enforcement a priority:
yes \_\_\_\_ no\_\_\_\_

2. This agency has a written policy requiring officer safety belt use: yes\_\_\_\_ no\_\_\_\_

3. Does your state have a Primary Seat Belt Enforcement Law?: yes\_\_\_\_ no\_\_\_\_

4. Your state’s average safety belt use percentage rate in 2016: \_\_\_\_\_\_\_\_

5. Your jurisdiction’s safety belt use percentage rate at the beginning of 2016: \_\_\_\_\_\_\_\_

6. Your jurisdiction’s safety belt use percentage rate at the end of 2016: \_\_\_\_\_\_\_\_

7. Number of officers who received training in 2016 in occupant protection: \_\_\_\_\_\_\_\_

8. This agency participates in Saved by the Belt/Air Bag (officer and/or citizen) awards programs: yes\_\_\_\_ no\_\_\_\_

9. Number of Seat Belt Citations in 2014: \_\_\_\_\_\_\_\_

10. Number of Seat Belt Citations in 2015: \_\_\_\_\_\_\_\_

11. Number of Seat Belt Citations in 2016: \_\_\_\_\_\_\_\_

12. Number of Child Seat Citations in 2014: \_\_\_\_\_\_\_\_

13. Number of Child Seat Citations in 2015: \_\_\_\_\_\_\_\_

14. Number of Child Seat Citations in 2016: \_\_\_\_\_\_\_\_

15. Number of Special Enforcement Efforts in 2016 for Occupant Protection: \_\_\_\_\_\_\_\_

16. Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_\_\_\_

17. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_

18. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_

19. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_

**Speed Awareness**

*For guidance on completing your Speed Awareness Submission attachments, please refer to page 8 of the How-To Guide:* [*http://bit.ly/2pG1F0j*](http://bit.ly/2pG1F0j)

1. This agency has a written policy making speed enforcement a priority: yes\_\_\_\_ no\_\_\_\_

2. Number of officers who received speed-related training in 2016: \_\_\_\_\_\_\_\_

3. This agency participates in officer recognition programs for speed detection and apprehension: yes\_\_\_\_

no\_\_\_\_

4. Number of Speeding Citations in 2014: \_\_\_\_\_\_\_\_

5. Number of Speeding Citations in 2015: \_\_\_\_\_\_\_\_

6. Number of Speeding Citations in 2016: \_\_\_\_\_\_\_\_

7. Total number of 2016 fatal and injury crashes related to speed: \_\_\_\_\_\_\_\_

8. Percentage of 2016 fatal and injury crashes related to speed: \_\_\_\_\_\_\_\_

9. Number of Special Enforcement Efforts in 2016 for Speed: \_\_\_\_\_\_\_\_

10. Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_\_\_\_

11. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_

12. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_

13. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_

**State/Local Issue**

*Your State/Local Issue cannot be Impaired Driving, Occupant Protection, or Speed Awareness. For guidance on completing your State/Local Issue attachments, please refer to page 9 of the How-To Guide:* [*http://bit.ly/2pG1F0j*](http://bit.ly/2pG1F0j)

1. This agency has a written policy making this issue a priority: yes\_\_\_\_ no

2. Number of officers who received training related to this issue in 2016: \_\_\_\_\_\_\_\_

3. This agency participates in officer recognition programs for this issue: yes\_\_\_\_ no\_\_\_\_

4. Number of citations issued involving this issue in 2014: \_\_\_\_\_\_\_\_

5. Number of citations issued involving this issue in 2015: \_\_\_\_\_\_\_\_

6. Number of citations issued involving this issue in 2016: \_\_\_\_\_\_\_\_

7. Total number of 2016 fatal and injury crashes related to this issue: \_\_\_\_\_\_\_\_

8. Percentage of 2016 fatal and injury crashes related to this issue: \_\_\_\_\_\_\_\_

9. Number of Special Enforcement Efforts in 2016 for this issue: \_\_\_\_\_\_\_\_

10. Output Statistics: How many citations were issued in the target areas?: \_\_\_\_\_\_\_\_

11. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_

12. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_

13. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_

14. How many special team enforcement details were directed at the State/Local Issue (not routine patrol)?: \_\_\_\_\_\_\_\_