

**2018 Virginia Law Enforcement Challenge Application**

***Applications are due to*** [***VLEC@vachiefs.org***](mailto:VLEC@vachiefs.org) ***by Monday, June 11, 2018, by 11:59 PM***

***Click here for a copy of the LEC How-To Guide:*** [***http://bit.ly/2IE81WP***](http://bit.ly/2IE81WP)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agency Name (*as it would appear on award)*: | | | | | |  | | | | | | | | |
| Agency Category: | | | 🞏 Municipal | | 🞏 Sheriff | | | 🞏 University | | 🞏 Special | 🞏 Private | 🞏 Military | |
| Total Number of Sworn Personnel: | | | |  | | | Total Number of Uniformed Officers on the Street: | | | | | |  | |
| Submitter(s) (*main point of contact for application*): | | | | | | | |  | | | | | | |
| Submitter Phone: | |  | | | | | | Email: |  | | | | | |
| Agency Head: |  | | | | | | | Email: |  | | | | | |

**Application Attachments   
Packet Checklist**

**Special Award Considerations**

**Impaired Driving\***

**Occupant Protection\***

**Speed Awareness\***

Bike/Pedestrian Safety

Commercial Motor Vehicle Safety

Distracted Driving

Motorcycle Safety

Technology

Traffic Incident Management

Underage Alcohol Awareness

**Consider “State/Local Issue” Section  
for the following Special Award***(choose from list above)\*\*:*

**X**

**X**

**X**

*Each attachment should be no longer or larger than 10 pages and 10 MB.*

NLEC Application **(required)**

Speed Awareness Narrative **(required)**

Speed Awareness Policies **(required)**

Impaired Driving Narrative **(required)**

Impaired Driving Policies **(required)**

Occupant Protection Narrative **(required)**

Occupant Protection Policies **(required)**

State/Local Issue Narrative **(required)**

State Local Issue Policies **(required)**

Special Award Application(s) **(optional)   
*(1 attachment including narratives and policies for each award)***

*\*Your agency is automatically considered for this Special Award upon submission of LEC application*

*\*\*Cannot be Speed Awareness, Impaired Driving, or Occupant Protection; must be chosen from other Special Awards*

***Please continue to Pages 2-5 for Submission Disclosure Questions***

# Submission Disclosure Questions

***Please answer the following questions to the best of your ability.*** *It is okay to answer “UNKNOWN” or “NOT AVAILABLE” if you don’t know the answer to the question  
 because the data is not yet available or because your agency doesn’t track/record the information.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Total roadway crashes in 2015: |  | 2016: |  | 2017: |  |
| Total FATAL crashes in 2015: |  | 2016: |  | 2017: |  |
| Total INJURY crashes in 2015: |  | 2016: |  | 2017: |  |

**Impaired Driving**

***For guidance on completing your Impaired Driving attachments,  
please refer to page 5 of the How-To Guide:*** [***http://bit.ly/2IE81WP***](http://bit.ly/2IE81WP)

POLICY, PLANNING & TRAINING

1. This agency has a written policy making impaired driving enforcement a priority: YES\_\_\_\_ NO\_\_\_\_

2. Number of officers who received training in 2017 in impaired driving: \_\_\_\_\_\_\_

ENFORCEMENT

3. Number of Impaired Driving Arrests in 2015: \_\_\_\_\_\_\_\_\_ 2016: \_\_\_\_\_\_\_\_\_ 2017: \_\_\_\_\_\_\_\_\_

4. This agency is allowed to conduct Impaired Driving Checkpoints: YES\_\_\_\_ NO\_\_\_\_

5. Number of Special Enforcement Efforts in 2017 for Impaired Driving  
(saturation patrols, checkpoints, etc.): \_\_\_\_\_\_\_

6. Output Statistics: How many DUI citations were issued in target areas?: \_\_\_\_\_\_\_\_\_

7. Output Statistics: How many DUI citations were issued during the target times?: \_\_\_\_\_\_\_\_\_

8. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_\_

9. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_\_

EFFECTIVENESS

10. This agency participates in officer recognition programs for  
impaired driving detection and apprehension: YES\_\_\_\_ NO\_\_\_\_

11. Total number of FATAL crashes related to Impaired Driving in 2017: \_\_\_\_\_\_\_\_

12. Total number of INJURY crashes related to Impaired Driving in 2017: \_\_\_\_\_\_\_\_

13. PERCENTAGE of all fatal *and* injury crashes that were related to Impaired Driving in 2017: \_\_\_\_\_\_\_\_

*(If you have data for questions 11-13 for 2015 & 2016, it is recommended to show this trend data in your narrative.)*

**Occupant Protection**

***For guidance on completing your Occupant Protection attachments,  
please refer to page 6 of the How-To Guide:*** [***http://bit.ly/2IE81WP***](http://bit.ly/2IE81WP)

*REMEMBER: It is okay to answer “UNKNOWN” or “NOT AVAILABLE” if you don’t know the answer to the question because the data is not yet available or because your agency doesn’t track/record the information.*

**VIRGINIA STATE AVERAGE SEAT BELT USAGE RATE FOR 2017: 85.3%**

1. Your jurisdiction’s safety belt use percentage rate at the BEGINNING of 2017: \_\_\_\_\_\_\_\_

2. Your jurisdiction’s safety belt use percentage rate at the END of 2017: \_\_\_\_\_\_\_\_

POLICY, PLANNING & TRAINING

3. This agency has a written policy making safety belt and child passenger safety enforcement a priority:   
YES \_\_\_\_ NO\_\_\_\_

4. This agency has a written policy requiring officer safety belt use: YES\_\_\_\_ NO\_\_\_\_

5. Number of officers who received training in 2017 in occupant protection: \_\_\_\_\_\_\_\_

ENFORCEMENT

6. Number of Seat Belt Citations in 2015: \_\_\_\_\_\_\_\_\_ 2016: \_\_\_\_\_\_\_\_ 2017: \_\_\_\_\_\_\_\_

7. Number of Child Seat Citations in 2015: \_\_\_\_\_\_\_\_\_ 2016: \_\_\_\_\_\_\_\_ 2017: \_\_\_\_\_\_\_\_

8. Number of Special Enforcement Efforts in 2017 for Occupant Protection: \_\_\_\_\_\_\_\_\_\_

9. Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_\_\_\_\_\_

10. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_\_\_

11. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_\_\_

12. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_\_\_

EFFECTIVENESS

13. This agency participates in Saved by the Belt/Air Bag (officer and/or citizen)  
awards programs: YES \_\_\_\_ NO\_\_\_\_

14. Total number of unrestrained fatalities in 2017: \_\_\_\_\_\_\_

15. Total number of unrestrained injuries in 2017: \_\_\_\_\_\_\_

16. Percentage of total fatalities in 2017 that were unrestrained: \_\_\_\_\_\_\_

17. Percentage of total injuries in 2017 that were unrestrained: \_\_\_\_\_\_\_

*(If you have data for questions 14-17 for 2015 & 2016, it is recommended to show this trend data in your narrative.)*

**Speed Awareness**

***For guidance on completing your Speed Awareness Submission attachments,  
please refer to page 8 of the How-To Guide:*** [***http://bit.ly/2IE81WP***](http://bit.ly/2IE81WP)

*REMEMBER: It is okay to answer “UNKNOWN” or “NOT AVAILABLE” if you don’t know the answer to the question because the data is not yet available or because your agency doesn’t track/record the information.*

POLICY, PLANNING & TRAINING

1. This agency has a written policy making speed enforcement a priority: YES\_\_\_\_ NO\_\_\_\_

2. Number of officers who received speed-related training in 2017: \_\_\_\_\_\_\_\_

ENFORCEMENT:

3. Number of Speeding Citations in 2015: \_\_\_\_\_\_\_ 2016: \_\_\_\_\_\_\_ 2017: \_\_\_\_\_\_\_

4. Number of Special Enforcement Efforts in 2017 for Speed: \_\_\_\_\_\_\_\_

5 Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_\_\_\_

6. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_

7. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_

8. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_

EFFECTIVENESS:

9. This agency participates in officer recognition programs for  
speed detection & apprehension: YES\_\_\_\_ NO\_\_\_\_

10. Total number of FATAL crashes related to Speed in 2017: \_\_\_\_\_\_\_\_

11. Total number of INJURY crashes related to Speed in 2017: \_\_\_\_\_\_\_\_

12. PERCENTAGE of all fatal *and* injury crashes that were related to Speed in 2017: \_\_\_\_\_\_\_\_

*(If you have data for questions 10-12 for 2015 & 2016, it is recommended to show this trend data in your narrative.)*

**State/Local Issue**

***Your State/Local Issue CANNOT be Impaired Driving, Occupant Protection, or Speed Awareness. For guidance on completing your State/Local Issue attachments, please refer to page 9 of the How-To Guide:*** [***http://bit.ly/2IE81WP***](http://bit.ly/2IE81WP)

**CONSIDER THIS SECTION FOR A SPECIAL CATEGORY AWARD? YES\_\_\_\_\_ NO\_\_\_\_\_**

**SPECIAL AWARD CATEGORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *(See page 1 for categories.)*

POLICY, PLANNING & TRAINING

1. This agency has a written policy making this issue a priority: YES\_\_\_\_ NO \_\_\_\_

2. Number of officers who received training related to this issue in 2017: \_\_\_\_\_\_\_\_

ENFORCEMENT

3. Number of citations issued involving this issue in 2015: \_\_\_\_\_\_\_\_ 2016: \_\_\_\_\_\_\_\_ 2017: \_\_\_\_\_\_\_\_

4. Number of Special Enforcement Efforts in 2017 for this issue: \_\_\_\_\_\_\_\_

5. How many special team enforcement details were directed at  
the State/Local Issue (not routine patrol)?: \_\_\_\_\_\_\_\_

6. Output Statistics: How many citations were issued in the target areas?: \_\_\_\_\_\_\_\_

7. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_\_\_\_

8. Output Statistics: How many contacts were made? (total): \_\_\_\_\_\_\_\_

9. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_\_\_\_

CRASH DATA/EFFECTIVENESS

10. This agency participates in officer recognition programs for this issue: YES\_\_\_\_ NO\_\_\_\_

11. Total number FATAL crashes related to this issue in 2017: \_\_\_\_\_\_\_\_

12. Total number INJURY crashes related to this issue in 2017: \_\_\_\_\_\_\_\_

13. Percentage of ALL fatal and injury crashes in 2017 related to this issue: \_\_\_\_\_\_\_\_

*(If you have data for questions 11-13 for 2015 & 2016, it is recommended to show this trend data in your narrative.)*